



## **AFFIDAVIT OF OWNERSHIP**

I, \_\_\_\_\_ of legal age, single/married, Filipino citizen with postal address and residence at \_\_\_\_\_ after being sworn to in accordance with the law, hereby depose and state the following:

1) That I am the owner of certain parcel (s) of land located at \_\_\_\_\_ with an area of \_\_\_\_\_  
(Number, Street, Barangay, City/Municipality, Province) (Square Meters)  
covered by Title Number \_\_\_\_\_.

2) That the above property (ies) is/are the subject of application for Locational Clearance/Certificate of Zoning Compliance for \_\_\_\_\_ (State Project Type).

3) That the abovementioned property (ies) was/were acquired by way of \_\_\_\_\_ (State whether by sale or inheritance etc.)

4) That the abovementioned property (ies) is/are not yet issued Certificate (s) of Title considering the following reason/s: \_\_\_\_\_

5) That to the best of my knowledge, the abovementioned property (ies) is/are situated within alienable and disposable lands and outside lands reserved for the public domain;

6) That to the best of my knowledge, abovementioned property (ies) is/are free from any lien or encumbrance other than (indicate, if any) \_\_\_\_\_

7) For Agricultural lands only: That the abovementioned property (ies) is/are utilized for agricultural purposes, particularly for the cultivation of (indicate crop) \_\_\_\_\_

and said property (ies) is/are  Tenanted  Not Tenanted

8) That I am executing this affidavit to attest to the veracity of the abovementioned facts thereby satisfying the requirements of the Housing and Land Use Regulatory Board relative to the application for Locational Clearance/Certificate of Zoning Compliance for the abovementioned project.

Affiant further says nothing.

\_\_\_\_\_  
AFFIANT

Republic of the Philippines)  
\_\_\_\_\_ ) s.s

SUBSCRIBED AND SWORN to me before this \_\_\_\_\_ day of \_\_\_\_\_ 2017  
affiant exhibiting to me his/her Residence Certificate Number \_\_\_\_\_  
issued at \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_