

REPUBLIC OF THE PHILIPPINES
OFFICE OF THE BUILDING OFFICIAL
LA TRINIDAD, BENGUET
CITY/MUNICIPALITY

AREA CODE 010107

APPLICATION NO.

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PERMIT NO.

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BUILDING PERMIT

Date of Application

1 ORIGINAL

2 RENEWAL

Date Issued

3 AMMENDATORY

BOX 1 (To be accomplished by Designing Architect/Civil Engineer in Print)

NAME OF OWNER/APPLICANT

LAST NAME, FIRST NAME, M.I.

TAX IDENTIFICATION NO.

FOR CONSTRUCTION OWNED BY AN ENTERPRISE

FORM OF OWNERSHIP

MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS

ADDRESS NO., STREET, BARANGAY, CITY/MUNICIPALITY

TELEPHONE NO.

LOCATION OF CONSTRUCTION LOT# BLOCK# NO. STREET, BARANGAY, CITY/MUNICIPALITY

SCOPE OF WORK

1 NEW CONSTRUCTION

2 ADDITION OF _____

3 REPAIR OF _____

4 RENOVATION OF _____

5 DEMOLITION OF _____

OTHERS (Specify)

6 _____ OF _____

7 _____ OF _____

NUMBER OF UNITS _____

USE OR TYPE OF OCCUPANCY

RESIDENTIAL

11 SINGLE

12 DUPLEX

13 ROWHOUSE/ACCESSORIA

10 OTHERS (Specify) _____

COMMERCIAL

21 BANK

22 STORE

23 HOTEL/MOTEL, Etc.

24 OFFICE CONDOMINIUM/BUSINESS OFFICE BUILDING

25 RESTAURANTS, Etc.

26 SHOP (e.g. Dress Shop, Tailoring Shop, Barber Shop, Etc.)

27 GASOLINE STATION

28 MARKET

29 DORMITORY OR OTHER LODGING HOUSE

20 OTHERS (Specify) _____

OTHER TYPE OF OCCUPANCY

60 (Specify) _____

INDUSTRIAL

31 FACTORY/PLANT

32 REPAIR SHOP, MACHINE SHOP

33 REFINERY

34 PRINTING PRESS

36 WAREHOUSE

30 OTHERS (Specify) _____

INSTITUTIONAL

41 SCHOOL

42 CHURCH & OTHER RELIGIOUS STRUCTURES

43 HOSPITAL OR SIMILAR STRUCTURES

44 WELFARE AND CHARITABLE STRUCTURES

45 THEATRE, AUDITORIUM, GYMNASIUM, COURT

40 OTHERS (Specify) _____

AGRICULTURE

51 BARN(S), POULTRY HOUSE(S), Etc.

52 GRAIN MILL

60 OTHERS (Specify) _____

STREET FURNITURE, LANDSCAPING & SIGNBOARDS

71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.

72 SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC.

73 OUTDOOR ADS, SIGNBOARDS, ETC.

74 FENCE ENCLOSURE

BOX 2 (To be accomplished by the Receiving & Recording Section)

BUILDING DOCUMENTS

- Site Development and Location Plan
- Architectural Plan and Specifications
- Structural Plans and Specifications
- Sanitary / Plumbing Plans and Specifications
- Electrical Plans and Specifications
- Mechanical Plans and Specifications
- Logbook (1 Copy)

- Title
- Tax Declaration
- Tax Receipt or Certificate of Non-Tax Delinquency
- Deed of Sale
- Affidavit of Consent of Lot Owner/s
- Line & Grade Report
- Electrical Plan Evaluation Sheet

- Zoning Clearance
- Fire Safety & Evaluation Clearance
- Cost Estimate / Bill of Materials
- Specifications
- Construction Safety & Health Program
- Structural Analysis & Design
- Soil Investigation Report
- Special Power of Attorney; Authorization
- Others _____

BOX 3 (To be accomplished by the Building Official)

ACTION TAKEN

PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS

1. THAT THE PROPOSED CONSTRUCTION/ADDITION/REPAIR/RENOVATION/DEMOLITION/INSTALLATION, ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096) AND ITS CORRESPONDING IMPLEMENTING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS BEEN ENGAGE TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN-CHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

5. THIS BUILDING PERMIT SHALL EXPIRE AND BECOME NULL AND VOID IF THE BUILDING OR WORK AUTHORIZED HEREIN IS NOT COMMENCED WITHIN A PERIOD OF ONE YEAR FROM THE DATE OF ISSUANCE.
6. THAT ANY VIOLATION ON THE APPLICABLE CONDITIONS OF THE CERTIFICATE OF ZONING COMPLIANCE COVERING THE PROPOSED CONSTRUCTION SHALL BE A SUFFICIENT GROUND FOR THE REVOCATION OF THIS PERMIT.

BENEDICT P. PINEDA
BUILDING OFFICIAL

Date _____

NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDING CODE"

To be accomplished in five copies, one each for applicant (original); Assessor, National Statistics Office, Building Official, Fire Department.

BOX 3A (To be accomplished by Designing Architect/Civil Engineer in Print)

TOTAL ESTIMATED COST	COST OF EQUIPMENT INSTALLED	NUMBER OF STOREYS _____	DO NOT FILL (NSO USE ONLY) <table border="1" style="width:100%; height:100%; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																								
BUILDING P _____	P _____	TOTAL FLOOR AREA _____																																									
ELECTRICAL P _____	P _____	PROPOSED DATE OF CONSTRUCTION _____																																									
MECHANICAL P _____	P _____	EXPECTED DATE OF COMPLETION _____																																									
PLUMBING P _____	P _____	MATERIAL OF CONST (WOOD, CONC., STEEL, MIXED) _____																																									
OTHERS P _____	P _____																																										
TOTAL CONSTN COST P _____																																											

BOX 4 (To be accomplished by the Division/Section concerned)

ASSESSSED FEES										
	AMOUNT DUE	ASSESSED BY	O.R. NUMBER	DATE PAID						
LAND USE/ZONING										
LINE AND GRADE										
BUILDING										
PLUMBING										
ELECTRICAL										
MECHANICAL										
OTHERS										
TOTAL										

REVIEWED: **JULIUS U. MANDAC**
CHIEF, PROCESSING DIVISION/SECTION

BOX 5 (To be accomplished by the Division/Section concerned)

PROGRESS FLOW						
NOTED: JULIUS U. MANDAC <small>CHIEF, PROCESSING DIVISION/SECTION</small>	IN		OUT		ACTION/ REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
RECEIVING and RECORDING						
LAND USE and ZONING						
GEODETIC (LINE and GRADE)						
ARCHITECTURAL						
STRUCTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 6

<input type="checkbox"/> ARCHITECT	PRC REG. NO. _____
<input type="checkbox"/> CIVIL ENGINEER	
<small>SIGNED AND SEALED PLANS & SPECIFICATIONS</small>	
PRINT NAME _____	
ADDRESS _____	
PTR _____	DATE ISSUED _____
	PLACE ISSUED _____
SIGNATURE _____	
	TIN _____

BOX 8

SIGNATURE _____		
APPLICANT		
COMM. TAX CERT. NO. _____	DATE ISSUED _____	PLACE ISSUED _____

WITH MY CONSENT:

BOX 9 (To be accomplished by Lot Owner)

TCT/OCT NO. _____		TAX DECLARATION NO. _____
PRINT NAME OF LOT OWNER _____		
ADDRESS _____		
COMM. TAX CERT. NO. _____	DATE ISSUED _____	PLACE ISSUED _____
SIGNATURE _____		TIN _____

BOX 7

<input type="checkbox"/> ARCHITECT	PRC REG. NO. _____
<input type="checkbox"/> CIVIL ENGINEER	
<small>IN CHARGE OF CONSTRUCTION</small>	
PRINT NAME _____	
ADDRESS _____	
PTR _____	DATE ISSUED _____
	PLACE ISSUED _____
SIGNATURE _____	
	TIN _____